

EXECUTIVE CABINET

THURSDAY, 3 SEPTEMBER 2009

4 September 2009

DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Executive Cabinet held on Thursday, 3 September 2009. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ruth Rimmington on (01257) 515118 or email ruth.rimmington@chorley.gov.uk

NUMBER	ITEM TITLE	RECOMMENDATION	DECISION
09.EC.74	COTSWOLD SUPPORTED HOUSING - SERVICE IMPROVEMENT UPDATE	To receive, consider and note the report of the Assistant Chief Executive (Policy and Performance).	To note the report.
09.EC.75	CENTRAL LANCASHIRE AND BLACKPOOL GROWTH POINT - UPDATE AND ENVISAGED PROCEDURAL ARRANGEMENTS	That the Council enter into a Collaboration Agreement, and terms of reference, with details to be agreed by the Corporate Director (Business) in conjunction with the Executive Member (Business).	Recommendation agreed.

09.EC.76	LANCASHIRE WASTE MANAGEMENT STRATEGY, 2008 TO 2020 ('RUBBISH TO RESOURCES')	To approve the adoption of the Municipal Waste Management Strategy for Lancashire 2008-2020, 'Rubbish to Resources'.	Recommendation agreed.
09.EC.77	DRAFT JOINT PROCUREMENT STRATEGY WITH SOUTH RIBBLE COUNCIL	The contents of the report be noted and that the draft strategy attached at Appendix 1 be approved for implementation.	Recommendation agreed.
09.EC.78	PERFORMANCE OF KEY PARTNERSHIPS - 2008/09 YEAR END PROGRESS REPORT	<ol style="list-style-type: none"> 1. The report be noted. 2. The Corporate Director (People) in conjunction with Financial Services continues to closely monitor and manage the risks arising from the trading position of CLS. 3. Financial Services to identify and evaluate alternative solutions to monitor and reassess financial strength of key partners using recent, relevant information as opposed to last published financial accounts. 	Recommendations agreed.
09.EC.79	EXCLUSION OF PRESS AND PUBLIC	To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.	Recommendation agreed.

09.EC.80 PERFORMANCE OF KEY PARTNERSHIPS

To receive, consider and note the report of the Assistant Chief Executive (Business Transformation).

To note the report.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے: